

RECEIVED

Campaign Finance
report of

CONTRIBUTIONS & EXPENDITURES

Candidates

7 Pages
AMENDMENTS

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This document must be clear, legible and typed or printed in blue or black ink.

§ 24.2-914 of the Code of Virginia
Definitions, statutory references and filing instructions are contained in the Campaign Finance Disclosure Act Summary Guide

| | | |
|---|--|--|
| <input checked="" type="checkbox"/> Check here if this is an Amended Report - Number: | | SBE Committee ID Number: (Not applicable to candidates for local or constitutional offices) |
| Morrison for Supervisor | | May 2003 |
| NAME OF CANDIDATE OR POLITICAL COMMITTEE | | ELECTION CYCLE (MONTH AND YEAR OF ELECTION) |
| 6804 Jackson Avenue | | Board of Supervisor Providence |
| MAILING ADDRESS (INCLUDE NUMBER AND STREET): | | OFFICE SOUGHT DISTRICT (if applicable) |
| Falls Church, VA 22042 | | 703-534-9310 |
| CITY, STATE AND ZIP CODE | | EMAIL / DAYTIME TELEPHONE NUMBER (for person preparing this report) |

NO ACTIVITY STATEMENT

- ☐ I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance on hand at the end of this reporting period is:

\$ _____

VIOLATIONS OF VIRGINIA'S CAMPAIGN FINANCE LAW

Any person or committee that fails to file a required report, files any report late or fails to provide any information in any report that is required by the Campaign Finance Disclosure Act of Virginia, will be considered to have violated the campaign finance law and that person or committee will be subject to the civil penalties set forth in the Campaign Finance Disclosure Act Summary Guide.

REPORT DATE [CHECK ONE SQUARE BELOW]

| MAY ELECTION | NOVEMBER ELECTION | NON-ELECTION YEAR |
|---|--|--|
| Candidates who will have activity pertaining to the 2004 February Primaries and/or May General Elections have reports due on the following days: | Candidates who have activity pertaining to the 2004 June Primaries and/or November General elections have reports due on the following days: | Candidate's Whose Office is Not Up for Election in 2004 have reports due on the following days: |
| <input type="checkbox"/> *PRIMARY PARTICIPANTS ONLY FEBRUARY 2, 2004 <input type="checkbox"/> APRIL 26, 2004 <input type="checkbox"/> JUNE 15, 2004 <input type="checkbox"/> JULY 15, 2004 <input type="checkbox"/> JANUARY 18, 2005 | <input type="checkbox"/> April 14, 2003 <input checked="" type="checkbox"/> June 2, 2003 <input type="checkbox"/> July 15, 2003 <input type="checkbox"/> September 15, 2003 <input type="checkbox"/> October 15, 2003 <input type="checkbox"/> October 27, 2003 <input type="checkbox"/> December 4, 2003 <input type="checkbox"/> January 15, 2004 | <input type="checkbox"/> JULY 15, 2004 (non-election year local candidates elected in May do not have to file this report) <input type="checkbox"/> JANUARY 18, 2005 |
| | | SPECIAL ELECTION <input type="checkbox"/> 8-DAY PRE-ELECTION <input type="checkbox"/> 30-DAY POST ELECTION |

STATEMENT OF CANDIDATE OR TREASURER

I declare, subject to the penalties of law set forth above, that this report for the period 04/01/03 through 05/28/03 including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.


SIGNATURE OF TREASURER/CANDIDATE

10/01/05

DATE

Schedule A: ITEMIZED CONTRIBUTIONS OVER \$100

Page 1 of 1
Reporting Period April 01, 2003 - May 28, 2003

Patrick J. Morrison/Morrison for Supervisor

Full Name of Contributor
Mailing Address of Contributor & ZIP

| Full Name of Contributor Mailing Address of Contributor & ZIP | Type Of Business Principal Place of Business | Name of Employer/Business Occupation Principal Place of Business | Date Received | Contribution This Period | Aggregate To Date |
|---|---|--|------------------|-----------------------------|----------------------|
| AFSCME 1625 L St., NW Washington DC 20036 | Labor Union Washington, DC | | 5/22/2003 | \$1,000.00 | \$1,000.00 |
| Bldg & Constr Trades Dept Federal PEF 815 16th St., NW Suite 600 Washington DC 20006 | Trade Union Washington, DC | | 5/22/2003 | \$500.00 | \$500.00 |
| I.A.F.F. FirePAC 1750 New York Ave., NW Washington DC 20006 | International Union Washington, DC | | 5/15/2003 | \$3,000.00 | \$3,000.00 |
| IUPAT 1750 New York Ave., NW Washington DC 20006 | Trade Union Washington, DC | | 5/22/2003 | \$500.00 | \$500.00 |
| L-2702 City of Fairfax FF & Paramedics 4081 University Drive Suite 400 Fairfax VA 22030-3407 | Local Labor Union Fairfax, VA | | 5/15/2003 | \$150.00 | \$150.00 |
| UFCW ABC 1775 K St., NW Washington DC 20006-1598 | Labor Union Washington, DC | | 5/22/2003 | \$1,000.00 | \$1,000.00 |
| VA State AFL-CIO PEF 3315 West Broad St. Richmond VA 23230 | Labor Union Richmond, VA | | 5/22/2003 | \$500.00 | \$500.00 |
| | | | | | |
| SBE-914.1 REV 10/00 | | | | Total Schedule A | \$6,650.00 |

Schedule B: IN-KIND CONTRIBUTIONS OVER \$100

Patrick J. Morrison/Morrison for Supervisor
Full Name of Contributor
Mailing Address of Contributor & ZIP

| Full Name of Contributor Mailing Address of Contributor & ZIP | Occupation and Principle Place of Business of Contributor Employer | Services/Goods Received and Basis Used To Determine Value | Date Received | Contribution This Period | Aggregate To Date |
|---|--|--|------------------|-----------------------------|----------------------|
| IAFF Local 2068; FFX CTY Prof. FF & Para 10500 Sager Ave. Suite A Fairfax VA 22030 | Local Labor Union Fairfax, VA | Misc. Support and Suppl ies Actual Cost | 5/17/2003 | \$7,626.07 | \$7,626.07 |
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| | | | | Total Schedule B | \$7,626.07 |

SCHEDULE D: Expenditures

Patrick J. Morrison/Morrison for Supervisor
Person or Company Paid

Reporting Period April 01, 2003 - May 28, 2003

| Mailing Address of Payee Include Zip | Item or Service | Name of Person Authorizing Expenditure | Date of Expenditure | Amount Paid |
|---|---------------------------|--|------------------------|-------------|
| Falls Church News Press 929 W. Broad St. Falls Church VA 22040 | Campaign Ad | Patrick J. Morrison | 5/15/2003 | \$490.00 |
| Winning Directions 499 South Capitol St., SW Suite 114 Washington DC 20003 | Campaign Ads & Literature | Patrick J. Morrison | 5/16/2003 | \$2,000.00 |
| Dwyer, John 5641-I General Washington Dr. Alexandria VA 22312 | Reimbursement of Signs | Patrick J. Morrison | 5/22/2003 | \$840.00 |
| Cantrell/Cutter Printing Inc 1789 Olive Street Capital Heights MD 20743 | Letterhead | Patrick J. Morrison | 5/22/2003 | \$2,274.88 |
| Goodstein, Scott 1318 Vermont Ave., NW Unit 8 Washington DC 20005 | Campaign Manager | Patrick J. Morrison | 5/22/2003 | \$2,000.00 |
| | | | | |
| | | | | |
| | | | | |
| Total Schedule D \$7,604.88 | | | | |

SCHEDULE F: DEBTS REMAINING UNPAID AS OF THIS REPORT

Reporting Period April 01, 2003 - May 28, 2003

Date Debt Incurred

| Full Name of Creditor | Mailing Address of Creditor Include Zip | Purpose of Obligation | Date Debt Incurred | Amount Remaining Unpaid |
|-----------------------|--|--|--------------------|------------------------------|
| Winning Directions | 499 South Capitol St., SW Suite 114 Washington DC 20003 | Campaign Postcards, Literature and Signs | 5/16/2003 | \$24,255.00 |
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| | | | | Total Schedule F \$24,255.00 |

SBE-914F REV 10/00

SCHEDULE G
STATEMENT OF FUNDS

Penalty: A Fine not exceeding \$300 may be assessed if all information required on this form is not given. Enter a zero for any item on which no activity occurred.

Patrick J. Morrison/Morrison for Supervisor
FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

REPORT COVERING PERIOD April 01, 2003 - May 28, 2003

CONTRIBUTIONS RECEIVED THIS PERIOD

| | Number of Contributors | Amount |
|--|---------------------------|--------------------|
| 1. Schedule A [Over \$100] | # <u>7</u> | \$ <u>6650.00</u> |
| 2. Schedule B [Over \$100] | # <u>1</u> | \$ <u>7626.07</u> |
| 3. Un-itemized cash contributions [\$100 or less] | # <u>29</u> | \$ <u>2049.00</u> |
| 4. Un-itemized in-kind contributions [\$100 or less] | # <u>0</u> | \$ <u>0.00</u> |
| 5. Total [Add lines 1, 2, 3 and 4] | # <u>37</u> | \$ <u>16325.07</u> |

BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6. Schedule C [Also enter on line 17b of Schedule H] \$ 0.00

EXPENDITURES MADE THIS PERIOD

| | |
|--|--------------------|
| 7. Schedule B [From Line 2 Above] | \$ <u>7626.07</u> |
| 8. Un-itemized in-kind contributions [From Line 4 Above] | \$ <u>0.00</u> |
| 9. Schedule D [Expenditures] | \$ <u>7604.88</u> |
| 10. Total [add lines 7, 8 and 9] Also enter on line 18a on Schedule H | \$ <u>15230.95</u> |

RECONCILIATION OF LOAN ACCOUNT

| | |
|--|----------------|
| 11. Beginning loan balance [from Line 15 of last report] | \$ <u>0.00</u> |
| 12. Loans received this period [from Schedule E Part I] | \$ <u>0.00</u> |
| 13. SUBTOTAL: [Add lines 11 and 12] | \$ <u>0.00</u> |
| 14. Subtract: Loans repaid this period [from Schedule E Part II] | \$ <u>0.00</u> |
| 15. Ending loan balance [subtract Line 14 from Line 13] | \$ <u>0.00</u> |

SCHEDULE H

SUMMARY OF RECEIPTS AND DISBURSEMENTS

Penalty: A Fine not exceeding \$300 may be assessed if all information required on this form is not given. Enter a zero for any item on which no activity occurred.

Patrick J. Morrison/Morrison for Supervisor

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

REPORT COVERING PERIOD April 01, 2003 - May 28, 2003

16. Beginning Balance [Line 19 of last report] \$ 0.00

17. Receipts for current reporting period

- a. Contributions received this period [line 5 of Schedule G] \$ 16325.07
- b. Bank interest, refunded expenditures and rebates [line 6 of Schedule G] \$ 0.00
- c. Loans received this period [line 12 of Schedule G] \$ 0.00
- d. SubTotal: Contributions and Receipts received this period \$ 16325.07
[Add lines 17a, 17b and 17c above]
- e. Total Expendable funds [Add lines 16 and 17d] \$ 16325.07

18. Disbursements for current reporting period :

- a. Expenditures made this reporting period [line 10 of Schedule G] \$ 15230.95
- b. Loans repaid this reporting period [from line 14 of Schedule G] \$ 0.00
- c. Other surplus funds paid out [from Schedule I] \$ 0.00
- d. Total payments made [Add lines 18a, 18b, 18c] \$ 15230.95

19. Ending balance [Subtract line 18d from 17e]
(Line 19 must match Line 29) \$ 1094.12

20. Total Unpaid Debts [from Schedule F of this report] \$ 24255.00

Committee's Receipts And Disbursements - Election Cycle Totals

21. Balance at Start of Cycle \$ 0.00
22. Previous Receipts[Line 24 from last report]
(Enter zero if first report of election cycle) \$ 0.00
23. Receipts from Current Reporting Period [Line 17D above] \$ 16325.07
24. Total Receipts from Election Cycle [Add Lines 22 and 23] \$ 16325.07
25. Total funds available [Add Lines 21 and 24] \$ 16325.07
26. Previous Disbursements [Line 28 from last report]
(Enter zero if first report of election cycle) \$ 0.00
27. Disbursements from current Reporting period [Line 18D above] \$ 15230.95
28. Total Disbursements this election cycle [Add lines 26 and 27] \$ 15230.95
29. Ending balance [Subtract line 28 from line 25 - Difference must match line 19] \$ 1094.12